

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a40076(18-721)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

CHANGE: a40076 WATER RIGHT: 18-721 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 18-721

RIGHT EVIDENCED BY: 18-721(A78179)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

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NAME: Carter's Cattle  
ADDR: P.O. Box 47  
Minersville UT 84752  
INTEREST: 100% REMARKS:

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DATES, ETC.\*\*\*\*\*

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FILED: 07/31/2014|PRIORITY: 07/31/2014|ADV BEGAN: 08/27/2014|ADV ENDED: 09/03/2014|NEWSPAPER: Millard County Chronicle Progre  
ImpairDesig[NO ]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:09/23/2014|PROTESTED: [Hear Hel]|HEARNG HLD:10/28/2014|SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR:09/17/2014|RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Amended by Subsequent Change

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\*\*\*\*\*H E R E T O F O R E\*\*\*\*\*  
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\*\*\*\*\*H E R E A F T E R\*\*\*\*\*  
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FLOW: 400.0 acre-feet	FLOW: 400.0 acre-feet	
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SOURCE: Underground Water Well	SOURCE: 4 Underground Water Wells (1 existing, 3 new)	
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COUNTY: Millard	COUNTY: Millard COM DESC: South of Pruess Lake	
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	This change application proposes to	
	add 3 possible new wells to, and correct	
	the	
	location of the well drilled under the	
	original application to appropriate.	
	The existing well does not provide	
	enough water for the approved uses.	
	The applicant has reduced the quantity	
	of water to 400 af to match the Order	
	of the State Engineer for 18-721	
	(A78179) approved on February 15, 2011. The	
	applicant has reduced the irrigation	
	slightly to accommodate one domestic use	
	and ten equivalent livestock units.	
	The place of use has been adjusted	
	slightly to accommodate the home.	
	The applicants hereby acknowledge	
	that the map attached to this application	
	was prepared in support of this	
	application. By our signatures on this	

application, we hereby accept and  
submit said map as a true representation of  
the facts shown thereon to the best of  
our knowledge and belief.

POINT(S) OF DIVERSION -----> CHANGED AS FOLLOWS: (Click Location link for WRPLAT)

Point Underground: Point Underground:

(1) N 260 ft W 1200 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM (1) S 468 ft E 273 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM  
Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437751 Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437920  
(2) S 585 ft E 155 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM  
Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000  
COMMENT: Existing well drilled under original application  
(3) S 700 ft E 120 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM  
Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000  
(4) N 0 ft W 1494 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM  
Diameter: 6 ins. Depth: 150 to 600 ft. WELL ID#: 438221  
COMMENT: proposed culinary well location

PLACE OF USE -----> SAME AS HERETOFORE, AND IN ADDITION TO:

--NW~-- --NE~-- --SW~-- --SE~-- --NW~-- --NE~-- --SW~-- --SE~--  
|N N S S|N N S S|N N S S|N N S S| |N N S S|N N S S|N N S S|N N S S|  
|W E W E|W E W E|W E W E|W E W E| |W E W E|W E W E|W E W E|W E W E|  
Sec 16 T 23S R 19W SLBM \* : :X: \* : : : \*\*X: :X: \* : : : \* Sec 17 T 23S R 19W SLBM \* : : : \* : :X: \* : : : \*\*X: : : \*  
Sec 17 T 23S R 19W SLBM \* : : : \* : :X: \* : : : \*\*X: : : \*

NATURE OF USE -----> CHANGED as follows:

IRR = values are in acres.  
STK = values are in ELUs meaning Cattle or Equivalent.  
DOM = values are in EDUs meaning Equivalent Domestic Units  
(or Families).

SUPPLEMENTAL to Other Water Rights: No SUPPLEMENTAL to Other Water Rights: No

IRR: 100.0000 and 100.0000 Group Total USED 04/01 - 10/31 IRR: 99.8100 and 99.8100 Group Total USED 04/01 - 10/31  
STK: 10.0000 and 10.0000 Group Total USED 01/01 - 12/31  
DOM: 1.0000 Group Total USED 01/01 - 12/31

PROTESTANTS\*\*\*\*\*

NAME: Bakers Ranches Inc and Davies Ranch Inc  
ADDR: c/o Craig Baker  
PO Box 170  
Baker, NV 89311  
TYPE: APPL  
RCVD: 09/19/2014

NAME:  
ADDR:  
TYPE:  
RCVD:

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*